JOHNSON ENGINEERING. INC 2158 JOHNSON STREET FORT MYERS. FLORIDA 33901

### PELICAN LANDING UNIT ELEVEN

PLAT BOOK 50 PAGE 89

SHEET 1 OF 4

A SUBDIVISION IN

SECTION 16, TOWNSHIP 47 SOUTH, RANGE 25 EAST

LEE COUNTY, FLORIDA

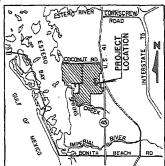
AUGUST 1992

JOHNSON ENGINEERING, INC. CIVIL ENGINEERS - LAND SURVEYORS FORT MYERS. FLORIDA

APPROVALS
THIS PLAT ACCEPTED THIS 28 DAY OF DETREE . 1992 A.D. IN THE DEED OF THE BOARD OF DOUNTY COMMISSIONERS OF LEE COUNTY . THE DEED OF THE BOARD OF THE BOAR BOARD CHATRMAN DOUGLAS R. ST. OSTAT DIRECTORY. DIVISION OF J. BANKS DIRECTOR DEPT. OF CONT. DEV. ! HEREBY CERTIFY THAT THE ATTACHED PLAT OF PELICAN LANDING UNIT ELEVEN HAS BEEN EXAMINED BY ME AND FROM MY EXAMINATION I FIND THAT SAID PLAT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 1729 1131 FLORIDA STATUTES.

FLORIDA STATUTES. HAT SAID PLAT WAS FILED FOR RECORD AT 2:102.1.
THIS JOB OF COULDES 1992 AND WAS DULY RECORDED IN
PLAT BOOK 32. AT PAGES 1992 AND WAS DULY RECORDS OF LEE COUNTY FLORIDA.

CLERK OF THE CERCUIT COURT IN AND FOR LES COUNTY COMPLETE CONTEN



VICINITY MAP SCALE: 17=2 MILES

NOTICE:

LAND DESCRIBED IN THIS PLAT IS SUBDIVIDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE AND SEWER FACILITIES BEING ACCEPTED BY LEE COUNTY ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED THAT HE MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OF OR ALL OF THE EXPENSE OF CONSTRUCTION, MAINTENANCE OR IMPROVEMENT OF ROADS, DRAINAGE AND SEWER FACILITIES WITHIN THE SUBDIVISION.

- 1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
  2. B., C. D. D. D. E. INDICATES BAYSIDE
  IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT ORAINAGE
- 3. GEPERMANENT REFERENCE MONUMENTS (P.R.M.'S) ARE 3. O-PERMANENT REFERENCE HONLHENTS (P.R.H.'S) ARE TAPERED CONCRETE HONLHENTS UITH METAL DISKS SET IN THE TOP BEARING THE SURVEYOR'S CERTIFICATE NUMBER.

  4. O-PERMANENT CONTROL POINTS (P.C.P.'S) ARE METAL HARKERS BEARING THE SURVEYOR'S CERTIFICATE NUMBER.

  5. BEARINGS SHOWN ARE BASED ON THE EAST LINE OF PELICAN'S NEST UNIT ORE". AS RECORDED IN PLAT BOOK 11. PAGES 56 THRU BO. PUBLIC RECORDS OF LEE COUNTY.
- 41. PAGES SE THRU BD. PUBLIC RECORDS OF LEE COUNTY.

  6. A 6.0 FOOT UTILITY EASEMENT IS RESERVED ALDNG EACH REAR AND SIDE LOT LINE AND A 10.0 FOOT UTILITY EASEMENT IS RESERVED ALDNG THE FRONT LINE OF EACH LOT. SEE PLAT FOR ADDITIONAL EASEMENTS.

  7. (R.) INDICATES RADIAL LINE.

  8. ALL CURVES INDICATED ARE CIRCULAR.

NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

APPROVALS

THE DISTRICT HERESY ADMINULEDGES ACCEPTANCE OF THE EASEMENTS DEDICATED ON THIS PLAT AND DRAINAGE OF ALL LANDS CONTAINED WITHIN THIS PLAT.

Some Sugar WITNESS AS TO BOTH NAME: LAURA A SARGEANT

VITNESS AS TO BOTH

FREDERICK T. BARBER 111, CHAIRMAN BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT

VICKIE MEYER MANZ ASST. SEC BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF LEE

mie . . Banit NOTARY PUBLIC - STATE OF FLORIDA

LAURIE C. BRERINGTON NAME

CC 130444 COMMISSION & MY COMMISSION EXPIRES

CERTIFICATE

1 HEREBY CERTIFY THAT THE ATTACHED PLAT OF PELICAN LANDING UNIT ELEVEN IS A TAUE AND CORRECT REPRESENTATION OF THE HEREINDESCRIBED LAND ACCORDING TO A RECENT SURVEY HADE AND PLATTED UNDER MY DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA CONFLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177.

COMPLIES WITH ALL UP THE RECOTRETENTS OF CHAPTER TOY.

1 FURTHAN STATUES.

1 FURTHER CERTIFY THAT THE PERHAMENT REFERENCE MONUMENTS (P.R.M. S)

HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THIS PLAT.

DONE THIS TTH DAY OF OCTOBER 1992.

W. BRITT POMERDY, JR. PROFESSIONAL LAND SURVEYOR FLORIDA CERTIFICATE NO. 4448

W. Brown Porces

PELICAN LANDING UNIT ELEVEN COUNTY DEVELOPMENT ORDER NO. 92-07-014.00D

PLAT BOOK 50 PAGE 90

JOHNSON ENGINEERING. INC. 2156 JOHNSON STREET FORT MYERS. FLORIDA 33901

## PELICAN LANDING UNIT ELEVEN

SHEET 2 OF 4

A SUBDIVISION IN

SECTION 16, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA

#### DESCRIPTION

DESCRIPTION

A FRACT OF PARCEL OF LAND LOCATED IN SECTION 15, TOURSHIP 47 SOUTH, RAMGE SE EAST, LEE COUNTY, FLORIDA SEING HORE PARTICLLARLY DESCRIBED AS FOLLOWS: FROM THE MONTHEAST COUNCER OF THE MONTHEAST COUNCER OF THE MONTHEAST COUNCER OF THE MONTHEAST CHANGE REPORT OF THE MONTHEAST COUNCER OF THE MONTHEAST CHANGE REPORT OF THE MONTHEST COUNCER OF THE MONTHEST COUNCER OF THE MONTHEAST CHANGE REPORT OF THE LINE OF THE SOUTHEAST CHANGE REPORT OF THE PROPERTY RECORDS AND THE POINT OF BEGINNING. BORN 50 AT PAGE 73 OF THE LEE COUNTY RECORDS AND THE POINT OF BEGINNING. BORN 50 AT PAGE 73 OF THE LEE COUNTY RECORDS AND THE POINT OF BEGINNING. BORN 50 AT PAGE 73 OF THE LEE COUNTY RECORDS AND THE POINT OF BEGINNING. BORN 50 AT PAGE 73 OF THE LEE COUNTY RECORDS AND THE POINT OF BEGINNING. BORN 50 AT PAGE 73 OF THE LEE COUNTY RECORDS AND THE POINT OF BEGINNING. BORN 50 AT PAGE 73 OF THE LEE COUNTY RECORDS AND THE POINT OF BEGINNING. BORN 50 AT PAGE 73 OF THE COUNTY RECORDS AND THE POINT OF BEGINNING. BORN 50 AT PAGE 73 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 73 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 73 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 73 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 73 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 75 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 75 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 75 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 75 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 75 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 75 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 75 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 75 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 75 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 75 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 75 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 75 OF THE POINT OF BEGINNING. BORN 50 AT PAGE 75 OF THE POINT OF BROWN 50 AT PAGE 75 AT PAGE 75 OF THE POINT OF BROWN 50 AT PAGE 75 AT PAGE

#### DEDICATION

NOW ALL HEN BY THESE PRESENTS THAT WESTINGHOUSE BAYSIDE COMMUNITIES. INC. A CORPORATION UNDER THE LAWS OF THE STATE OF FICHIDA. DUNER OF THE LAWS DESCRIBED HEREIN HAS CAUSED THIS PLAT OF FELICAN LANDING UNIT ELEVEN. A SUBDIVISION OF PART OF SECTION 16. TOWNSHIP 47 SOUTH. RANGE 25 EAST. LEE COUNTY. FLORIDA TO BE RADE. HEREBY REVOKING. VACATING AND ARROGATING ANY FLAT OR PLATS OF ANY FART OF SAID LANDS HERETOFORE HADE AND DIES HEREBY MAKE THE FOLLOWING DEDICATIONS:

THE ROAD RIGHTS-OF-WAY OF WODDSAGE DRIVE AND BLACK RUSH COURT CHEREIN COLLECTIVELY REFERRED TO AS TRACT "A") AND LANDSCAPE AND SIGNAGE EASEMENTS SHOWN HEREON TO THE PELICAN LANDING COMMUNITY ASSOCIATION. THO.. A FLORIDA NOT FOR PROFIT CORPORATION FOR THE BENEFIT OF ITS PRESENT AND FUTURE HEMBERS. ITS SUCCESSORS AND ITS ASSIGNS. AND THEIR TENANTS. INVITEES, LICENSEES, HORTGAGEES, AND EMPLOYEES, RESERVING UNTO VESTINGHOUSE BAYSIDE COMMUNITIES. INC.. ITS SUCCESSORS. ITS ASSIGNS. EMPLOYEES AND INVITEES AND PERPETUAL RIGHT FOR INGRESS AND EGRESS ON AND OVER SAID TRACT "A".

LAKE MAINTENANCE AND DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY GRANTED TO THE BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT.

AN EASEMENT FOR DRAINAGE AND UTILITY PURPOSES INCLUDING INGRESS AND EGRESS ON. OVER. ACROSS AND UNDER TRACT "A" IS HEREBY GRANTED TO THE BAYSIDE INFROVENENT COMMUNITY DEVELOPMENT DISTRICT AND PUBLIC UTILITIES.

ALL UTILITY EASEMENTS SHOWN HEREON ARE FOR PURPOSES OF INSTALLATION. REFAIR AND MAINTENANCE OF WATER, SEVER, ELECTRIC, TELEPHONE AND CABLE TELEVISION. UTILITY EASEMENTS SHOWN HEREON ARE HEREBY GRANTED TO GOVERNMENTAL AGENCIES AND PUBLIC UTILITIES HAVING THE AUTHORITY TO PROVIDE FOR SUCH SERVICES.

IN WITNESS WHEREOF, WESTINGHOUSE BAYSIDE COMMUNITIES, INC. HAS CAUSED THESE PRESENTS TO BE MADE AND SIGNED IN ITS MANE BY ITS EXECUTIVE VICE-PRESIDENT, ITS CORPORATE SEAL AFFIXED, AND ATTESTED TO BY ITS SECRETARY THIS 20M DAY OF SEPTEMBER. A.D. 1992.

WESTINGHOUSE BAYSIDE COMMUNITIES, INC.

Laura Bayeant WITNESS AS TO BOTH NAME: LAURA & SARGEAUT

Joseph trua WLINESS AS TO BOTH NAME: Joann Finn

JERRY H. SCHMOYER EXECUTIVE VICE-PRESIDENT

ence DUC I E. ROBERT V. MCCLURE



### ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF LEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE HE THIS CONTROL OF SECTION A.D. 1992 BY JERRY H. SCHMOYER, EXECUTIVE VICE-PRESIDENT AND ROBERT W. HOCLURE. SECRETARY OF MESTINDHOUSE BAYSIDE CONTUNNITIES, INC., A FLORIDA CORPORATION. ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO HE TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH DEFICERS FOR THE USES AND PURPOSES THEREIN MENTIONED AND THAT THEY AFFIXED THEREOT THE OFFICIAL SEAL OF SAID CORPORATION AND THAT SAID DEDICATION IS THE ACT AND DEED A PAIT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION AND THAT SAID DEDICATION IS THE

Croame trun NOTARY PUBLIC - STATE OF FLORIDA

Joann Finn NAME

CC117869

7 31-95 MY COMMISSION EXPIRES



PLAT BOOK 50 PAGE 91

SHEET 3 OF 4



A SUBDIVISION IN

SECTION 16, TOWNSHIP 47 SOUTH, RANGE 25 EAST

LEE COUNTY, FLORIDA

PELICAN LANDING PKWY. (Q.R. 2267/2034) (100° WIDE)

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		SCALE IN	FEET	

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	® N 18"00"50" E	41.83	- 1
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770	D N 35°43'48"W	81.52	
	® N00°54'01"€	38.34	1
INJANAS STABLE 8 STABLE EASEMENT	® NO9"46"07"E	31.13	1
The Bolt of the Court	@ N 12"23"50" W	37.08	)
(B) (C. W.)	B NO5*05'22"W	17.82	
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JOHNSON ENGINEERING. INC 2158 JOHNSON STREET FORT MYERS, FLORIDA 3390:

0	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD DIST.
0	60* 15* 04*	40.00	42.06	23.21	N 80°46'33"V	40.15
@	13*58*14"	2355.00'	574.22'	268.54	N 57*38*08*U	572.80'
3	52* 42* 11*	107.50	98.88	53.25	N 38-18.03-H	95.43
3	13-16-54-	500.00'	115.90	58.21	N 18"33"31"W	115.65
(3)	41*35*06*	200.00	145.16	75.94	N 04"24"25"W	141-99'
<b>©</b>	30.52,55.	200.00	106.31	54.44	N 09*58-17*4	105.05
0	1,03,31.	500.00	9.24	4.62	N 24° 40° 13"	9-24
0	12.13.54.	500.00	105.67	53.54	N 18"01"45"U	105.47
9	3,25.30-	107_50	7.27	3.64	N 13*51'19"V	7.27
(9)	35*18*25"	107.50	58.12	35.25	N 33*56.46"W	66.99
(1)	12.31.16.	107.50	23.49	11.79	N 58*21.37-A	23.45'
(3)	5-30.25-	2355.00	103.35	5t.68	N 53121149"U	103.34
(3)	3104.06	2355.00	125.12	53.D7°	N 60-34-20"H	125.10'
0	3*03*04*	2355.00	125.41	52.72	N 57*30*45"U	125.39
(15)	3, 05, 33,	2355.00	125.05	52.54	N 54*27*57"W	125.04
(i)	2-17:39-	2355.00	94.30	47.15	N 51*47*51*W	94.29
Ö	6-15-007	1000.00	143.99	72.12	N 49"21"40"E	143.87
(i)	83*30*28*	30.00	43.72'	25.78	N 86-59-24-E	39.95
(g)	1*41*02*	2185.00	64.22	32,11	N 52*05*54*W	64.21
69	3*16*45"	2185.00	125.06	62.55	N 54*34*48*W	125.05
0	3*17*24"	2165.0D	125.47	62.75	N 57*51*53*W	125.45
ě	3*18*43*	2185.00	126.30	53,17	N 61*09*57*W	126.28*
(E)	1.47.57"	2185.00	58.51	34.31	N 63'43'17"W	68.61
<b>89</b>	13*21*53*	2185-00	509.67	256.00	N 57*56*19*W	508.51
<b>(29</b>	11"58"11"	277.50	57.97'	29.09	N 58-38-10-1	57.87'
É	36.21.31.	277.50	178.52	92.47	N 34" 13" 19"W	175.45
Ø	48*49*42*	277 .50'	235.49	125.96	N 40*12'24"V	229.40
6	48*49*42-	300,00	255.65	136.18	N 40" 12" 24"W	248.00
ě	31*42*27*	300.00	166.02	65.20°	N 31"38"47"W	153.91
9	17*07'15"	300.001	89.54	45, 15	N 56-03-38-M	89.31
6)	13'21'53"	2162.50	504.42	253.36	N 57*56*19"	503.28
62	16*30'17*	1000.00	288.06	145.04	N 45" 14" 01"E	287.071
6	2*49*30*	1000.00	49.31	24.66	N 43*49*25"E	49.301
69	4*28*34*	1000.00'	78.12	39.06	N 40" 10" 23"E	78.10'
69	0.57.13	1000.00	15.54	8.32	N 37*27.59*E	16.64
63	99-11-59-	30.00,	45.70'	29.58	N 05"39"36"W	42.13
®	15* 43* 38*	112.50	30.66	15.54	N 43*23*33*N	30.76
(B)	18*31*27*	87.50	28.29	14.27	N 44*47*28*V	28.171
69	1*25*49*	2140.00	53.42	26.71	N 54*46*05"U	53.42'
ē	2*32*57*	2140.00	95.21	47.61	N 56*45*28*W	95.20
$\overline{\Theta}$	3*15*20*	2140.00	121.50	50.81	N 59*39*37*W	121.50
63	2:32:54*	2140.00	95.16	47.50	N 62-33-44-A	95.17*
Č3	0*47*04*	2140.00	29.30	14.65	N 64*13*43*#	29.301
0	10°34'04"	2140.00	394.71	197.91	N 59-50-13-A	394.15
<u>69</u>	8.33.50-	322.50	48-15	24.12	N 60-50-35-A	48-11
<u> </u>	81.56,02.	30.00	42.54	25.82	N 83" 13" 02"E	39.14
ĕ	81 26 05	30.00	42.54	25.82	N 01-46-57-E	39.14
(3)	20*53*06*	322-50,	117.56	59.44	N 59-53.35-n	115.91'
(9)	2-15-25-	322.50'	12.70	6.35	N 16"55" 16"W	12.70
	53.09.35.	322.50'	130.26	65.03	N 27-21-49-W	129.38
<b>@</b> @	34*31*01*	60,00'	36,15	18.64	N 87*44*30*W	35.60
ě	17*27*51*	60.00	18.29	9.22	N 61-45-03-W	18.22
9	51*58*52*	50.00	54.43'	29.25	N 79*00'34"V	52-59
9	54" 46" 57"	50.00	57.37	31.09	N 25-37-39-V	55.21
Š	90,00,00	37,50	58.90	37.50	N 08°01'08"W	53.03
8	01° 45' 45"	1000.00	30.76	15 38	N 37° 51' 45" E	30.76
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CURVE DATA

PLAT BOOK 50 PAGE 92

JOHNSON ENGINEERING. INC 2158 JOHNSON STREET FORT MYERS. FLORIDA 33901

# PELICAN LANDING UNIT ELEVEN

SHEET 4 OF 4

A SUBDIVISION IN

SECTION 16, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA

