PELICAN LANDING UNIT EIGHT

PLAT BOOK 50 PA

SHEET 1 OF 4

A SUBDIVISION IN

SECTION 16, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA

> AUGUST 1992 JOHNSON ENGINEERING, INC.

CIVIL ENGINEERS - LAND SURVEYORS FORT MYERS, FLORIDA

THIS PLAT ACCEPTED THIS TO DAY OF DETABER 1992 A.D. IN OPEN MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY COMMISSIONERS OF LEE COUNTY COUNTY COMMISSIONERS OF LEE COUNTY CO ADUGLAS R. ST. CERRY DIRECTOR DIVISION OF J. WAR SULLIVAN May Jobs Tharlie Freen MARYGIBBS DIRECTOR DEPT. OF COMM. DEV. CLERK DR/ COURT 3280169 CHARLE CHEE I HEREBY CERTIFY THAT THE ATTACHED PLAT OF PELICAN LANDING UNIT EIGHT HAS BEEN EXAMINED BY HE AND FROM MY EXAMINATION; FIND THAT SAID PLAT COMPLIES IN FORM UITH THE RECUIREMENTS OF CHAPTER 177. FLORIDA STATUTES.

1 FURTHER TATATIES.

1 FURTHER TATATIES.

1 FURTHER DERTIFY THAT SAID PLAT WAS FILED FOR RECORD AT \$23 A.M.
THIS \$250 DAY OF \$250 DER \$1992. AND WAS DULY RECORDED IN PLAT BODGE.

2 AT PAGES \$750 DER THE PUBLIC RECORDS OF LEE

CLERK OF THE CIRCUIT COURT

CHARLIE SHEED

ESTERO RIVER 000 CORRSCREW) , P ዴ ATIMOB BEACH

NOTICE:

COUNTY - FLORIDA

LAND DESCRIBED IN THIS PLAT. IS SUBDIVIDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE AND SEWER FACILITIES BEING ACCEPTED BY LEE COUNTY. ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED THAT HE MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OF OR ALL OF THE EXPENSE OF CONSTRUCTION, MAINTENANCE OR IMPROVEMENT OF ROADS, DRAINAGE AND SEWER FACILITIES WITHIN THE SUBDIVISION.

cr = -2.

NOTES

- 1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF. 2. B.I.C.D.D.D.E. INDIDATES BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT DRAINAGE ASSEMENT.
- 3. O-PERHAMENT REFERENCE HONWIENTS (P.R.H.'S) ARE TAPERED CONGRETE HONWIENTS WITH HETAL DISKS SET IN THE TOP BEARING THE SURVEYOR'S CERTIFICATE NUMBER.

 4. O-PERHAMENT CONTROL POINTS (P.C.P.'S) ARE HETAL MARKERS BEARING THE SURVEYOR'S CERTIFICATE NUMBER.
- 5. BEARING SHOWN ARE BASED ON THE EAST LINE OF PELICAN'S NEST WINT ONE? AS RECORDED IN PLAT BOOK 11. PGES 58 THRU 50. PUBLIC RECORDS OF LEE COUNTY.
- FLORIDA. NOT

 6. A 5.0 FOOT UTILITY EASEMENT IS RESERVED ALONG EACH SIDE

 AND REAR LOT LINE AND A 10 FOOT UTILITY EASEMENT IS

 RESERVED ALONG THE FRONT LINE OF EACH LOT AND TRACTS "D" THRU "H" K" 8."L"

RESERVED ACIDIO THE FRUIT LINE OF EACH CUT NOT TAKETS OF THRO
SEE PLAT FOR ADDITIONAL EASEMENTS.
TRACTS -A. 9 - C AND 1 ARE WATER MANAGEMENT EASEMENTS
BILLS - C - C - A B - L ARE COMMON AREA. LANDSCAPE.
DRAINAGE AND UTILITY EASEMENTS.
TRACT 'K' IS COMMON AREA. LANDSCAPE AND BERM EASEMENT.
TRACT - L'IS RODO RIGHT-OF-WAY.

TR 1 INDICATES RADIAL LINE 10. ALL CURVES INDICATED ARE CIRCULAR

VICINITY MAP SCALE: 1"-2 MILES

NOTICE THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. APPROVALS

THE DISTRICT HEREBY ACKNOWLEDGES ACCEPTANCE OF THE EASEMENTS DEDICATED ON THIS PLAT AND DRAINAGE OF ALL LANDS CONTAINED WITHIN THIS PLAT.

Goon time VITNESS AS TO BOTH NAME: Joann Finn

Laur Spreak WITNESS AS TO BOTH NAME: LAURA A. SAEGEANT

Fully 7- Balong FREDERICK T. BARBER III. CHAIRMAN BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT

VICKIE MEYER-MANZ, ASST. SEC. BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF LEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ZND DAY OF ZNTEMBER. A.D. 1992 BY FREDERICK T. BARBER 111. CMAIRNAN AND VICKIE MEYER-MANZ, ASST. SEC., OF THE BAYSIDE IMPROVEMENT COMMUNITY VICKIE MEYER-MANZ, ASST. SEC., OF THE BAYSIDE IMPROVEMENT COMMUNITY KNOWN TO HE TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FREEDING APPROVALS AND THEY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS FOR THE USES AND PURPOSES THEREIN RENTITIONED AND THAT SAID DISTRICT. THEY ARE PERSONALLY KNOWN TO ME AND SMY / DID NOT TAKE AN OATH.

Joann Fine NOTARY PUBLIC - STATE OF FLORIDA Joann Finn

CC117869 COMMISSION #

JULY 31, 1995 MY COMMISSION EXPIRES

CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF PELICAN LANDING UNIT EIGHT IS A TRUE AND CORRECT REPRESENTATION OF THE UNIT EIGHT IS A TAGE AND ACCORDING TO A RECENT SURVEY HADE AND PLATTED UNDER MY DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUES.

I FURTHER CERTIFY THAT THE PERMANENT REFERENCE HONUMENTS (P.R.H.'S) HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THIS PLAT.

DONE THIS 16 TH DAY OF SEPT.

11 de Source W. BRITT POMERCY, SR.

1----1. 14 Ci

PELICAN LANDING UNIT EIGHT COUNTY DEVELOPMENT ORDER NO. 92 - 06 - 023,000 92 - 05 - 047,000

JOHNSON ENGINEERING. INC 2158 JOHNSON STREET FORT MYERS, FLORIDA 33901

PELICAN LANDING UNIT

SHEET 2 OF 4

A SUBDIVISION IN

SECTION 16, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA

DESCRIPTION

DESCRIPTION
A TRACT OR PARCEL OF LAND LOCATED IN SECTION 16, TOWNSHIP 47 SOUTH, RANGE 28 EAST, LEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;
FROIT THE MORTHEAST CORNER OF THE NORTHEST QUARTER (NU-1/4) OF SAID SECTION 16 RUN S 00' 00' 54" 4" ALONG THE EAST LINE OF SAID NORTHWEST QUARTER (NU-1/4) FOR 1321, 99 FEET; THENCE RUN S 89' 17' 44" V ALONG THE MORTH LINE OF THE SOUTHEAST QUARTER (NU-1/4) OF SAID SECTION 15 FOR 80.01 FEET TO THE POINT OF DUARTER (NU-1/4) OF SAID SECTION 15 FOR 80.01 FEET TO THE POINT OF

COUNTED THE SOUTHEST DUARTER LEST 124 DE THE MORTHLEST OUARTER LEST 124 DE THE MORTHLEST OUARTER LEST DUARTER LEST 124 DE THE MORTHLEST OUARTER LEST 124 DE THE MORTHLEST 124 DE THE MORTHLEST

DEDICATION

NEUTRAL HEN BY

KNOW ALL HEN BY

THESE PRESENTS THAT WESTINGHOUSE BAYSIDE COMMUNITIES.

INC. A CORPORATION UNDER THE LANS OF THE STATE OF FICHIDA. GUNER OF

THE LANDS DESCRIBED HEREIN HAS CAUSED THIS PLAT OF FELICAN LANDING

UNIT EIGHT. A SUBDIVISION OF PART OF SECTION 16. TOWNSHIP 47 SOUTH.

RANGE 25 EAST. LEE COUNTY. FLORIDA TO BE HADE. HERED REVOKING.

VACATING AND ARGOATING ANY PLAT OR PLATE OF ANY PART OF SAID LANDS

HERETOFORE HADE AND DOES HEREBY HAKE THE FOLLOWING DEPICATIONS:

THE ROAD RIGHTS-DF-WAY DF CASSIA COURT. FIDDLEHEAD COURT. TASSELFLOWER COURT. WILD INDIGO LANE AND PART OF PENNYROYAL DRIVE (HEREIN COLLECTIVELY REFERRED ID AS TRACT "J"), TRACTS "O". "E". "F". "G". "H", "K" AND "L" TO THE PELICAN LANDING COMMUNITY ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT COMPORATION FOR THE BENEFIT OF ITS PRESENT AND FUTURE HEMBERS. ITS SUCCESSORS AND ITS ASSIGNS. AND THEIR TENANTS. INVITEES. LICENSEES. HORTAGES. AND ENCYCLES, RESERVING UNTO WESTINGHOUSE BAYSIC COMMUNITIES. INC., ITS SUCCESSORS. ITS ASSIGNS. EMPLOYEES AND INVITEES. A PERPETUAL RIGHT FOR INGRESS AND EGRESS ON AND OVER SAID TRACT "J".

LAKE MAINTENANCE AND DRAINAGE EASEMENTS SHOWN HEREON AND AN EASEMENT FOR DRAINAGE-WATER MANAGEMENT PURPOSES OVER. IN AND ACROSS TRACTS "A" "B". "C". "O". "E". "F". "G". "H". "I" AND "L" ARE HEREBY GRANTED TO THE BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT.

AN EASEMENT FOR DRAINAGE AND UTILITY PURPOSES INCLUDING INGRESS AND EGRESS ON. UPER. ACROSS AND UNDER TRACT "J" IS HEREBY GRANTED TO THE BAYSIDE IMPROVEHENT COMMUNITY DEVELOPMENT DISTRICT AND PUBLIC UTILITIES.

ALL UTILITY EASEMENTS SHOWN HEREON ARE FOR PURPOSES OF INSTALLATION.
REPAIR AND MAINTENANCE OF MATER. SEMER. ELECTRIC. TELEPHONE AND CABLE
TELEVISION, UTILITY EASEMENTS SHOWN HEREON AND IN TRACTS "0", "5", "6", "4", "K" AND "L" ARE HEREBY GRANTED TO GOVERNMENTAL AGENCIES
AND PUBLIC UTILITIES HAVING THE AUTHORITY TO PROVIDE FOR SUCH SERVICES.

IN WITNESS WHEREOF, WESTINGHOUSE BAYSIDE COMMUNITIES, INC. HAS CAUSED THESE PRESENTS TO BE MADE AND SIGNED IN ITS NAME BY 1TS EXECUTIVE VICE-PRESIDENT, ITS CORPORATE SEAL AFFIXED. AND ATTESTED TO BY ITS SECRETARY THIS <u>ZAP</u> DAY OF <u>SEPTEMBER</u>. A.D. 1992.

WESTINGHOUSE BAYSIDE COMMUNITIES, INC.

Goann Frin WITNESS AS TO BOTH NAME: Jeann Finn

JERM HOT SCHMOYER ECUTIVE VICE-PRESIDENT & Lome Com

ROBERT W. MCCLURE SECRETARY

ACKNOWLEDGMENT

STATE OF FLORIDA

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ZMD DAY OF SEPTEMBER. A.D. 1992 BY JERRY H. SCHMOYER, EXECUTIVE VICE-PRESIDENT AND ROBERT W. INCLLIBE, SECRETARY OF WESTINGHOUSE BAYSIDE COMMUNITIES. INC.. A FLORIDA CORPORATION. ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO HE TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS FOR THE USES AND PURPOSES THEREIN HENTIONED AND THAT THEY AFFIXED THEREOT THE DEFICIAL SEAL OF SAID CORPORATION AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION AND THEY 818 / DID NOT TAKE AN OATH.

Joann Finn NOTABLY PUBLIC - STATE OF FLORIDA Joann Finn

NAME

CC117869 JULY 31,1995 COMMISSION . HY CONHISSION EXPIRES

PLAT BOOK 50

TANSENT CHORD BEARING CHORD DIST.

N 54°31'09"W

- 81

90.50

139.28

80.31

61.15

105.03

84.85

55.21

35.30

30.84°

57.90'

JOHNSON ENGINEERING. INC 2158 JOHNSON STREET FORT MYERS. FLORIDA 33901

PELICAN LANDING UNIT EIGHT

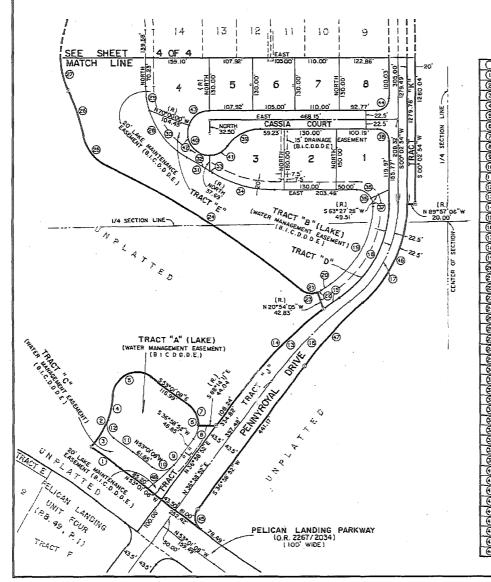
SHEET 3 OF 4

A SUBDIVISION IN

SECTION 16, TOWNSHIP 47 SOUTH, RANGE 25 EAST

LEE COUNTY, FLORIDA





	40*45*12*	500.00,	142.25	74.29	N 23" 12" 19"E
	23.08.25.	200.00	80.86	40.99	N 31*59'59"E
	17*35*20*	200.00	61.40	30.94	N 11.37.23.E
	124*09*09*	60.00	130.01	113.21	N 64*54*18"E
	30.00.00.	50.00	94.25	50.00	N 08.01.08.A
	54* 45* 57"	50.00	57.37	31.09	N 25" 37" 39"W
	35- 13- 03-	50.00	35.88	19.04	N 19-22'21"E
	4*25*05*	400.00	30.84	15.43	N 39'11'25"E
_	85*34*55*	40.00	59.75	37.03	N 84*11'25"E
	1.21.20-	1780.00	57.91	28.95	N 53.21.03.N
	75* 18* 01 *	40.00	52.57	30.86	N 17"13"57"W
	19114:347	1000.00	335.85	169.52	N 46-35-09"E
	16* 30* 17*	1000.00	288.05	145.04	N 45*14*01"F

DET TA

3.00.03-

54.30.15

110*00*00"

70-00'00-

89*57*06*

90-00-00-

49-01-52"

12*05*54"

12° 41' 57"

55.00

55.00

55.00

30.00

37.50

322.50

1000.00

400.00

RADTIES

1730.00

CURVE DATA

45.31

I FMSTH

334.27 287.07 2* 44* 17" 1000.00 47.79 23.90 N 54*51*18"E 47.78 16-00-08-1000.00 279.29 140.56 N 44"58"56"E 278.38 52* 56* 06* 300.00 277.17 149.35 N 26*30*57*E 257.41 56-10-33-277.50 272.08 148.10 N 26.09.10_E 251.31 54*56*15* N 28*45*19*E (19) 237.50 227.72 123.47 219.10 1.33.19 1040.00 28.23 14.12 N 55.26.47 E 28.23 74* 40* 52* 40.00 52.14 30.52 N 87-59'27"W +8.52 14-25-47" N 61*53*01*F 10.05 40.00 10 07 5.06 50* 15* 04" 40.00 42.05 23.21 N 80-45'33"U 40.15 13*58*14* 2355.00 288.54 N 57.38.08.0 572.80 574.22 52 42 11" 107.50 98.88 53.25 N 39.12.03.A 95.43 13-15-54" N 18-33-31-W 115.65 500.00 115.90 58.21 41.35.05 145.15 75.94 N 04°24°25"W 141.99 200.00 60.39.36. 211.74 N 30" 19" 48"W 201.99 200.00 117.01 17'31'43" 200.00 51.19 30.83 N 08*45*52*W 60.95 43.07.53 N 39.05.40-M 200.00 150.55 79.05 147.03 N 59-47-47-W 1*43'39" 2465.00 74.32 37.16 74.32 1.32.03. 55.00 33.00 N 59.53.35-A 66.00 2465.00 0'11'36" 2465.00 8.32 4.15 N 59"01"45"W 8.32" 31.04.03 300,00 152.67 63.39 N 74°27°59"N 150.68 9117712 40.00 53.73 40.91 N 44.51.54.N 57,20 53*27*28* 40.00 44.30 24.73 N 58* 16* 15*W 42.07 27 49 44 40.00 19.43 9.91 N 12.37.40-N 19.24 N 44.58.33.7 42.44 90.02.24. 30.00 47.15 30.03 54' 30' 15" 100.00 95, 13 51.51 N 62° 44° 53°E 91.581 234-30-15-55,00 225,11 105.78 N 27-15'07"Y 97.791

52.32

105.59

57.20

47.10

58.90

275.98

211.16

88.66

28.33

78.55

35.51

29.97

37.50

147.08

105.97

44.51

N 52-44-53-E

N 35,00,00.A

N 55" 00" 00"E

N 45" D1" 27"E

N 08-01,08-A

N 24" 33" 50"E

N 43'01'49"E

N 47°44'57"E

50.37

90.11

63.09"

42.41

53.03

267.54

210.76

88.48

JOHNSON ENGINEERING. INC 2158 JOHNSON STREET FORT MYERS. FLORIDA 33901

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SHEET

PELICAN LANDING UNIT EIGHT

SHEET 4 OF 4

A SUBDIVISION IN

SECTION 16, TOWNSHIP 47 SOUTH, RANGE 25 EAST

LEE COUNTY, FLORIDA



•		Γ
	SECTION 9 SECTION 16	P.O.C. DESC. NE. CORNER OF NN. 1/4 SECTION 16

TRACT "I" WATER MANAGEMENT EASEMENT) (WATER	687.26
(R) (S2.61) (S	1/4 SECTION LINE /
35 10.00 93.46	IT

5

20

8	@L.L.	172.02	65 0-71	85.00	65.00	123.11	حرب ر	1 1	1
(R.) N 22°37' 25.00	i \ _/(3		2.16	EAST 15 DRAINGG	e easemen	T (BICODDE)-	302 20		
1		15 HIBON	3 15	17	18	19 0	5 000	F	
TRACT "F"-	NORTH 32.50	45.83	85.00' (7.5 85.00 572.5	85.00	93.03' (3)	1	TRAC	000
1	19 -	FIDDLEH		COURT		-22.5	−i	1 I	ľ
(R.)	O 87.02	85.00	85.00'	B5.00"	85,00° E EASEMEN	92.94 T(B1.CDDDE	} F	1	-
N 40°00'00'0	i 14	13 13 13 13 13 13 13 13 13 13 13 13 13 1	12	11 =	10	3 5 5 76.88	TRACT		
MATCH LINE	S 65	95.00	7.5	-7.5 95.00	85.00	122.86	m''		

CURVE DATA							
0	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD DIST.	
0	84-51.15-	40.00	58.89	35.24	N 47*07*08*E	53.71	
0	102,33,51,	40,00	71,60'	49,89'	N 39*25*35*V	62.42	
3	9"41"25"	90.00	15.22	7.53	N 07*00*22*E	15.20	
ĕ	14*32*48*	1500.00	380.83	191.44	N 09-26-03-E	379.81	
(জ	5,11,18.	1500.00	57.29	28.55	N 03*15*18*E	57.29	
6	5*59*25*	1500.00	155.83	78.49	N 07*20*41*E	156.76	
Ö	4*20'13"	1500,00	113.54	56.80	N 15.30.30.E	113.51	
(a)	2:01'51"	1500.00	53.17	26.59	N 15*41*32*E	53.15	
(9)	84*05*15"	80.00	117-41	72.14	N 25°20°10"N	107,15	
(0)	134*45*37*	50.00	117.60	120.00	NORTH	92.31	
0	57*22*48*	50.001	58.80	33.33	N 33*41`24"V	55.47	
(3)	57*22*+8*	50.00'	58.80	33.33	N 33*41*24"E	55.47	
(3)	91*46*33"	80.00'	128.14	82.52	N 21*29'32"E	114.86	
(4)	24*23*45*	500.00,	85.16	43.23	N 12*11'52"V	84.52	
Ö	11*37-32*	200.00	40.58	20.35	N 18*34*59*W	40.51	
(19	12*45*13*	500.00,	44.58	22.38	N 06-53.00.A	44.48	
0	90*02*54*	30.00'	47.15	30.03	N 44"58"33"V	42.44	
(1)	234*30*15*	55.00	225.11	106.78	N 27" 15" 07"E	97.79	
(9)	40*00*00*	55.00'	39.40	50-05,	N 70*00*00*U	37.62	
(e)	117*22*48*	55.00	112.58	90.42	N 08-41'24"E	93.98	
(F)	77*07*26*	55.00'	74-03	43.85	N 74"03"28"W	68.57	
8	54*30*15*	100.00	95.13'	51.51	N 52*44*53"U	91.58	
8	89*57*05*	30.00	47.10	29.97	N 45°01°27°E	42.41	
89	54*30*15*	100.00	95.13	51.51	N 52"44"53"E	91.58	
8	234*30*15"	55.00	225.11	105.78	N 27" 15"07"W	97.79	
⊗	77*07'26*	55.00	74.03'	43.85	N 74"03"28"E	68.57	
Ø	117*22*48*	55.00'	112-58'	90.42	N 98*41*24*W	93.98	
29	40.00.00	55.0D	38.40'	20.02	N 70-00-00-E	37.62	
8	20*30*11"	322.50	115.41	58.33	N 79"44"55"W	114.79	
ğ	7.65.50	322.50	44.31	22.19	N 86*03*50*¥	44.28	
(9)	12*37*51*	322.50	71-10'	35.69	N 75° 48" 44"N	70.95	
3	30*45*31*	160.08	53.71	27.52	N 84*53*05"¥	53.07	
®	24*03*03*	100.00	41.98	51.30,	N 81-31.50.A	41.67	
9	5*43*28*	100.00	11.74	5.87	N 83*05*24"E	11.73	
	253*34*07*	55.00	243.41	73.56	N 26*30*44*E	68.10'	
<u>69</u>	70*16*20*	55.00	57.45	38.71	N 65*08*10*V	63.31	
9	150.00.00.	55.00	115.19	95.25	N 30.00.00.E	95.26	
<u> </u>	63*17*47*	55.00	6D.76*	33.90'	N 58"21'05"W	57.72	
9	51" 12" 49"	100.00	89.38	47.93	N 52*18*37*¥	85.44	
10	12*04*59*	277.50	58.52	29.37	N 83*57'31"V	58.41	
10	11"13"16"	277.50	54.35	27.26	N 83.31.40.7	54.26	
@	0.51.41.	277.50	4.17	2.09	N 89+34-10"V	4.17	
<u>I</u> ⊕	35*49*56*	300.00,	167.52	95.59	N 72*05*02*V	184.57	
100	41*35*06"	200.00	145.16	75.94	N 04*24*25*V	141.59	
19	22* 16* 58*	1000.001	388.91	195.94	N 05*14*39*E	365.46	
100	25*03*35*	600.00'	262.42	133.34	N 05*37*57*E	250.34	
0	20.02.02.	597.50'	209.45	105.51	N 09*07'12"E	208.38	
9	14" 13" 13"	597.50' 597.50'	148.29	74.53° 30.61	N 12*03*09*E	147.91	
9	5*51*53*		61.16		N 02-00-36-E	51.13'	
	19*44*01*	90.00'	31.00'	15.65	N 21° 43° 06°E	30.84	
9	27*33*54"	100.00	48.11	24.53	N 17*46'09*E	47.65	