AREPLAT OF

PELICAN LANDING

PLAT BOOK Si

SHEET 1 OF 5

GE 2

71et Book 50, Page



(PLAT BOOK 46, PAGES 82 THRU 85, LEE COUNTY RECORDS)

SECTION 17, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA

> MARCH 1992 JOHNSON ENGINEERING, INC.

CIVIL ENGINEERS - LAND SURVEYORS

FORT MYERS, FLORIDA

VICINITY MAP

ROAD

PROJECT

BEACH

LESTERO RIVER

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APPROVALS THIS REPLAT ACCEPTED THIS TO DAY OF THE 1992 A.D. OPEN MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY. FLORIDA. . 1992 A.D. IN esting in

BOARD CHAIRMAN DOUGLAS R. ST. CERMY

ATTORNEY WAR SULLEMEN

COURT CHARLE SEE

DIRECTOR. DIVISION OF J. BANGS Mary Gibbs MARY GIBBS

DIRECTOR DEFT. OF COMM. DEV. 3236823

I HEREBY CERTIFY THAT THE ATTACHED REPLAT OF PELICAN LANDING UNIT SIX AS RECORDED IN PLAT BOOK 48. AT PAGE 82 LEE COUNTY RECORDS HAS BEEN EXAMINED BY ME AND FROM MY EXAMINATION 1 FIND THAT SAID REPLAT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 177. FLORIDA STATUTES.

I FURTHER CERTIFY THAT SAID REPLAT WAS FILED FOR RECORD AT ACCOUNT HAT BOOK 20 AT PAGES 9 1992. AND WAS DULY RECORDED IN PLAT BOOK 20 AT PAGES 9 1992. AND WAS DULY RECORDED IN PLAT BOOK 20 AT PAGES 9 1992. AND WAS DULY RECORDED OF LEE COUNTY FLORIDA.

CLERK OF THE CIRCUIT COURT IN AND FOR LEE COUNTY

CHARLIE GREEN NOTICE:

LAND DESCRIBED IN THIS PLAT IS SUBDIVIDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE AND SEWER FACILITIES BEING ACCEPTED BY LEE COUNTY. ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED THAT HE MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OF OR ALL OF THE EXPENSE OF CONSTRUCTION, MAINTENANCE OR IMPROVEMENT OF ROADS, DRAINAGE AND SEWER FACILITIES WITHIN THE SUBDIVISION.

NOTES

NOTES

1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. B. T. C. D. D. D. E. AND B. J. C. D. D. U. E. INDICATES BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT LOISTRICT DRAINAGE EASEMENTS AND UTILITY EASEMENTS RESPECTFULLY.
3. GAPERNAMENT REFERENCE HONDIMENTS UP. A. N. 1. 5) ARE TAPERED CONCRETE HONDIMENTS UP. A. N. 1. 5) ARE THE TOP BEARING THE SURVEYOR'S CERTIFICATE NUMBER.
4. GAPERNAMENT CONTROL POINTS UP. C. P. 5) ARE METAL HARRESS BEARING THE SURVEYOR'S CERTIFICATE NUMBER.
5. BEARINGS SHOWN ARE BASED ON THE PLAT OF "PELICAN"S NEST WINT ONE". AS RECORDED IN PLAT BOOK 41. PAGES 50 THRU 50. PUBLID RECORDS OF LEE COUNTY. FLORIDA.
5. R. J. INDICATES RAD ALL ALMS.
6. R. J. INDICATES RAD ALL ALMS.
7. A. A. 5. 0 FOOT UTILITY EASEMENT IS RESERVED ALONG THE SIDE LINES. A 6.0 FOOT UTILITY EASEMENT IS RESERVED ALONG THE REAR LINE AND A 10.0 FOOT UTILITY EASEMENT IS RESERVED ALONG THE REAR LINE AND A 10.0 FOOT UTILITY EASEMENT IS RESERVED ALONG THE REAR LINE AND A 10.0 FOOT UTILITY EASEMENT IS RESERVED ALONG THE REAR LINE AND A 10.0 FOOT UTILITY EASEMENT IS RESERVED ALONG THE REAR LINE AND A 10.0 FOOT UTILITY EASEMENT IS RESERVED ALONG THE REAR LINE AND A 10.0 FOOT UTILITY EASEMENT IS RESERVED ALONG THE REAR LINE AND A 10.0 FOOT UTILITY EASEMENT.

NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

APPROVALS

THIS REPLAT APPROVED IN OPEN MEETING OF THE BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT THIS 201M. DAY OF MAY AD 1992.

THE DISTRICT HERELY ACKNOWLEDGES ACCEPTANCE OF DRAINAGE EASEMENTS AND DRAINAGE OF ALL LANDS CONTAINED WITHIN THIS PLAT.

2. Ence Andreway R. BRUCE ANDERSON WITNESS AS TO BOTH

CHUCK ADAMS WITNESS AS TO BOTH

Fralis J. Soule 10 FREDERICK T. BARBER III. CHAIRMAN BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT

GARY L. HOYER. SETRETARY BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT

ACKNOWLEDGMENT STATE OF FLORIDA COUNTY OF LEE

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME. AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGHENTS. PERSONALLY APPEARED FREDERICK T. BARBER I.II AND GARY L. HOTYER. THE CHAIRMAN AND SECRETARY RESPECTIVELY. OF THE BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT. TO ME VELL KNOWN TO 8E THE PERSONS EXECUTING THE FOREGOING APPROVALS AND THEY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME ON BEHALF OF SAID DISTRICT. THEY ARE PERSONALLY KNOWN TO ME AND DID NOT TAKE AN OATH.

WITNESS BY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESALD THIS 24TD DAY OF JUNE. A.D. 1992.

NOTARY PUBLIC - STATE OF FLORIDA

SAMUEL L. CROUCH

CC 0911ZI COMMISSION #

MARCH IZ, 1995 MY COMMISSION EXPIRES :

CERTIFICATE

1 HEREBY CERTIFY THAT THE ATTACHED REPLAT OF PELICAN LANDING UNIT SIX AS RECORDED IN PLAT BOOK 40 AT PAGE 82, LEE COUNTY RECORDS IS A TRUE AND CORRECT REPRESENTATION OF THE HEREINDESCRIBED LAND ACCORDING TO A RECENT SURYEY MADE AND PLATTED UNDER MY DIRECTION AND SUFERVISION AND THAT THE SURYEY DATA COMPLIES UITH ALL OF THE REQUIREMENTS OF CHAPTER 177. FLORIDA STATUTES.

I PURTHER CERTIFY THAT THE PERHAMENT REFERENCE HONUMENTS OP.R.M. S) HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THIS PLAT.

DONE THIS 11TH DAY OF JUNE

V. BRITT PONERGY. JR.
PROFESSIONAL LAND SURVEYOR
FLORIDA CERTIFICATE NG. 4448

PELICAN LANDING UNIT SIX COUNTY DEVELOPMENT ORDER NO. 5-15-91

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SHEET 2 OF 5

PELICAN LANDING UNIT SIX

(PLAT BOOK 48, PAGES 82 THRU 85, LEE COUNTY RECORDS)

SECTION 17, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA

DEDICATION

NOW ALL HEN BY THESE PRESENTS THAT WESTINDHOUSE COMMUNITIES OF NAPLES.
INC. AND VNB DEVELOPMENT, INC., FLORIDA CORPORATIONS AND U.S. HOME
CORPORATION, A DELAWARE CORPORATION, OWNERS OF THE LANDS DESCRIBED
HEREIN HAVE CAUSED THIS REPLAT OF PELICAN LANDING UNIT SIX AS RECORDED
IN PLAT BOOK 46. AT PAGE 82 LEE COUNTY RECORDS TO BE HADE. HEREBY REVOKING,
VACATING AND ABROGATING ANY PLAT OR PLATS OF ANY PART OF SAID LANDS
HEREITFORE HADE. AND DO HEREBY MAKE THE FOLLOWING DEDICATIONS.

THE ROAD RIGHTS-OF-WAY OF GOLDCREST DRIVE AND BAY CEDAR DRIVE CHEREINAFTER COLLECTIVELY REFERRED TO AS TRACT "C") AND TRACT "B" TO THE PELICAN LANDING COMMUNITY ASSOCIATION INC.. A NOT FOR PROFIT FLORIDA COMPORATION FOR THE BENEFIT OF ITS PRESENT AND FUTURE METHBERS. ITS SUCCESSORS AND ITS ASSIGNS. AND THEIR TENANTS. INVITEES. LICENSEES. MORTGAGES, AND EMPLOYES, RESERVING UNITO WESTINGHOUSE COMMUNITIES OF NAPLES, INC. ITS SUCCESSORS. ITS ASSIGNS. EMPLOYEES AND EMPLOYEES AND

LAKE MAINTENANCE AND DRAINAGE EASMENTS SHOWN HEREON ARE DEDICATED TO THE BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT.

AN EASEMENT FOR DRAINAGE AND UTILITY PURPOSES ON: OVER AND UNDER TRADIS "B" AND "C" IS HEREBY GRANTED TO THE BAYSIDE INFROVENENT COMMUNITY DEVELOPHENT DISTRICT AND PUBLIC UTILITIES.

ALL UTILITY EASEMENTS SHOWN HEREON ARE FOR PURPOSES OF INSTALLATION. REPAIR. AND MAINTENANCE OF WATER. SEVER. ELECTRIC. TELEPHONE AND CABLE TELEVISION AND ARE HEREBY GRANTED TO GOVERNMENTAL AGENCIES AND PUBLIC UTILITIES HAVING THE AUTHORITY TO PROVIDE FOR SUCH SERVICES.

IN WITNESS WHEREOF, WESTINGHOUSE COMMUNITIES OF MAPLES. INC.. VNB DEVELOPMENT. INC. AND U.S. HOME CORPORATION HAVE CAUSED THESE PRESENTS TO BE HADE AND SIGNED RESPECTIVELY IN ITS NAME BY ITS OFFICERS AND ITS CORPORATE SEAL AFFIXED. THIS 12TD DAY OF MAY

WESTINGHOUSE COMMUNITIES OF NAPLES. INC.

BARBARANN BUDD WITNESS AS TO BOTH

WITNESS AS TO BOTH

SAMUEL L. CROUCH, VICE PRESIDENT

ROBERT W. MCCLURE, SECRETARY

CINDA S. MORRIS
WITNESS

VNB DEVELOPHENT, INC.

JOSEPH BOFF: PRESIDENT

ROBERT J GLEASON

U.S. HOME CORPORATION

DARIN MCMURRAY WITNESS DOLAN WITNESS DOLAN MAURICE HILLHYER. DIVISION CHAIRHAN

STAIL TO STA

ACKNOWLEDGMENT

STATE OF FLORIDA, COUNTY OF LEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12th DAY OF MAY A D. 1932 BY SAMUEL CROUCH, VICE PRESIDENT AND ROBERT W. MCCLURE.

SECRETARY OF WESTINGHOUSE COMMUNITIES OF NAPLES, INC., A FLORIDA CORPORATION, ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO HE TO BE THE FERSON DESCRIBED IN AND HHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGE THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS FOR THE USES AND PURPOSES THEREIN HENTIONED AND THAT THEY AFFIXED THERET) THE OFFICIAL SEAL OF SAID CORPORATION AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION AND THEY—DID—/ DID NOT TAKE AN OATH.

Sarberson Sudd

NOTARY PUBLIC - STATE OF FLORIDA

BARBARANS BUDD

NAME

AADRIZAL October 6, 1993
COMMISSION # MY COMMISSION EXPIRES

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF LEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE HE THIS 18 DAY DE ALON DE HALL ALON DE HALL ALON DE HALL ALON DE HALL FOR THE ALON DE HALL FOR THE CORPORATION. ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO HE TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED AS SUCH AN OFFICER FOR THE USES AND PURPOSES THEREIN HERITIONED AND THAT HE AFTIXED THERETO THE OFFICIAL SEAL OF SAID CORPORATION AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION AND THAT SAID DEDICATION IS THE

NOTARY PUBLIC - STATE OF FLORIDA

LINDA S MORRIS

AAG40958

MY COMMISSION EXPIRES

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF LEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY DE MONTON A.D. 1992 BY MAURICE HILLMYER, DIVISION CHAIRMAN OF U.S. HOME CORPORATION. A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION, HE IS FERSONALLY KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED AS SUCH AN OFFICER FOR THE USES AND PURPOSES THEREIN MENTIONED AND THAT HE AFFIXED THERETO THE OFFICIAL SEAL OF SAID CORPORATION AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION AND THAT SAID DEDICATION IS THE

ACI E. Zamniak

LOCI E. Zamniak

COMMISSION .

HY COMMISSION EXPIRES

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SHEET 3 OF 5

JOHNSON ENGINEERING. INC 2150 JOHNSON STREET FORT MYERS, FLORIDA 33901

A REPLAT OF

PELICAN LANDING UNIT SIX

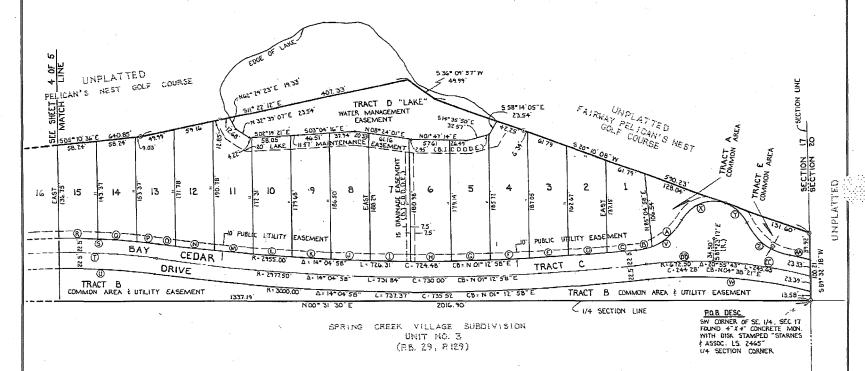
(PLAT BOOK 48, PAGES 82 THRU 85, LEE COUNTY RECORDS)

SECTION 17. TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA



CURVE DATA							
0	DELTA	RADIUS	LENGTH	CHORD	CHORD DIST		
(B)	38"06"27"	90.00	59.86	540*32*59"E	58.76		
0	15" 56'09"	0	25.03	513*31'42"E	24.95		
0	00*50 05"	2955 00	43.05	505"08"35"E	43.05		
0	01" 07: 39"	45	58.15	\$ 04* 09'43"E	58.15		
0	01" 07'34"		58.08*	503" DZ 06"E	58.08		
0	01-07.31.	P.	58.03	5 01" 54' 33"E	58.03		
0	01, 04, 53,	11	58.01	500°47'03 E	58.01		
0	01, 10, 53.	4	60.50	N 00 21 53 E	60 50		
0	01"10'25"	17	60.52	N 01" 32"17"E	G0.52		
0	01" 07' 33"	b	58.06	N 02*41'15" E	58.06		
8	01" 07" 38"	Į4	58.13	N 03"48"51" E	58.13		
Ø	01° 07' 44"	2955 00	58.22	N 04*56 31 E	58,22		

CURVE DATA							
0	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD		
8	01" 07 51	2955.00	58 33	NO%*04'19"E	58.33		
0	01- 08. 01	- 11	58.46	N 07"12"15"E	5B.46'		
0	DO* 29" 12"	*	25.10	N08-00'51"E	25.10		
Θ	01"54"54"	1000.000	33.42	N 07-18-00"E	33.42		
0	03" 20' 05"	0	58.19*	N 04° 40"31"E	58.19		
®	03" 19"28"	(3	58.02	N 01" 20" 44" E	58.02		
(3)	16"45'53"	11	292.60	5 00*07*30* E	291.56		
0	la .	977.50	286.02	n	785.00"		
0	11	955.00	279.43	μ	278.44		
O	54"02"36"	90.00*	84 89	532"34'55"E	81.78		
0	21" 28'54"	650.00	243.70	N 04"54"56"E	242.28		
8	79*46"21"	55.00	76.58	\$19"43"D2"E	70.54		
0	44°43'44"		42.94	N42-35,00-E	41,85		
0	52*52'28*	90,00	83.06	N 38° 27' 38" E	80.14*		
(AA)	D2°33'50"	695.00	31.10	N13"18"19"E	31.10		
(8)	08-26-13-	672.50	99.03	501"36"24" E	9B.94		
0	15.58.58.	ρ.	146.61	NO8-51.51- E	146.33		



PLAT BOOK 54

AGE 12

SHEET 4 OF 5

PELICAN LANDING UNIT

(PLAT BOOK 48, PAGES 82 THRU 85, LEE COUNTY RECORDS)

SECTION 17, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA

DESCRIPTION

DESCRIPTION

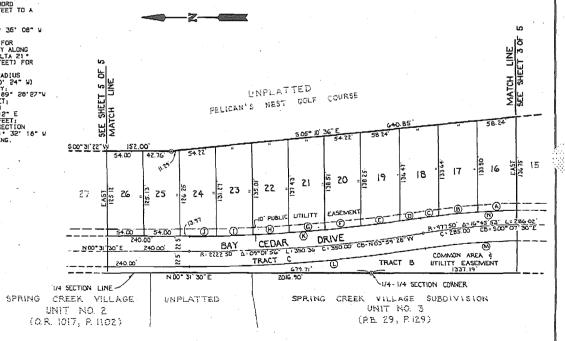
A TRACT OR PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER (SE-1/4)

OF SECTION 17 TOWNSHIP AT SOUTH, RANGE 26 EAST, LEE COUNTY.

PERCENTION 17 TOWNSHIP AT SOUTHERS CONCRETED SO SO DESCRIPED SO DESCRIPE

SCALE IN FEET

	CURVE DATA							
O	DELTA	RADIUS	LENGTH	BEARING	CHORD			
(4)	03"17'32"	1000 DO.	58.04	NO1"58"46"W	56.03			
(0)	03" 20" 17"	_ ·	58.76	N 05°18'-40"W	58.25			
0	01"31"38"	14	26.65	N 07-44-37 W	26.65			
0	00*49.52	2200.00	31.71	N 08°05'31" W	31.91			
O	01-31-18-	#	58.43	NO6.24.26.M	58.43			
0	01" 24" 46"	#	54. 25	N05"26"54"W	54.25			
0	DI 24 36"		54.14	N 04° 02'13"W	54.13			
100	01-54,58.		54.06	N 02*37 41 W	54.06			
0	01-54.54.	11	54.01	N 01- 13.12 W	54.0I			
0	DI * D2 ' 33"	u	40.03	N 00°00' 13°E	40.03			
(3)	07-01-56	- 11	344.82	N 03.24.58.M	346.46			
O	åt.	2245.00	353 91	1	353 54			
00	K-45 53	955.00	279.43	500"07"30"E	278.44°			
100	- 11	1000.00	292 60	11	291.56			



CURVE DATA

167.59

97.37

182.93

219.88' N 45"31"04

52.29' 5 79"48'41"W

34.49 | S49"57"57"E

26.58' \$13"49"36"E

194 78' N 39*33'26"E

N 47" 05"55"E

171.08' N 39°33'26" E

E 13

51.98"

31.82

97.09

180.82

192.53

SHEET 5 OF 5

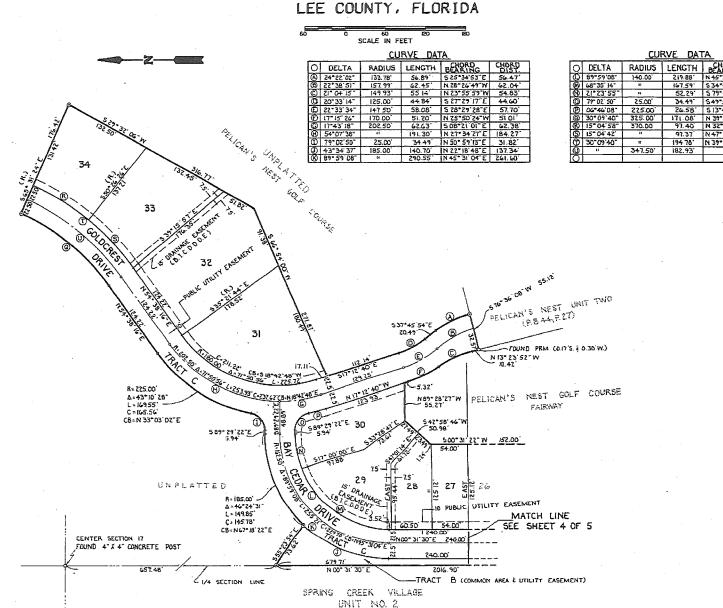
JOHNSON ENGINEERING. INC 2158 JOHNSON STREET FORT MYERS, FLORIDA 33901

A REPLAT OF

PELICAN LANDING UNIT

(PLAT BOOK 46, PAGES 62 THRU 85, LEE COUNTY RECORDS)

SECTION 17, TOWNSHIP 47 SOUTH, RANGE 25 EAST



(O.R. 1017, P. 110E)